

710

FORM A
RECEIVED
25 FEB 2005

APPLICATION FORM
FOR A MODIFICATION TO THE DEFINITIVE MAP AND STATEMENT
Wildlife and Countryside Act 1981

To: Public Rights of Way Office, Countryside Service, Environment & Economy, Oxfordshire County Council, Central Library, Westgate, Oxford OX1 1DJ

I/we*(i)

CLIFF HATHAWAY

of (ii)

10 BRIDWELL CLOSE NORTHGATE WITNEY OX29 6TR

hereby apply for an order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the area by (iii):-

- (a) **Deleting** the footpath / bridleway / byway open to all traffic * which runs

from: _____

to: _____

- (b) **Adding** the footpath / bridleway / byway open to all traffic * which runs

from: _____

to: _____

- (c) **Upgrading/downgrading** to a footpath / bridleway / byway open to all traffic * the footpath / bridleway / byway open to all traffic which runs

from: EAST OF PAINS FARM (SP2832 1324)

to: BLACKSMITHS LANE (SP2749 1283)

SWINBROOK AND WITFORD CR66

- (d) **Varying/adding** to the particulars relating to the footpath / bridleway / byway open to all traffic *

from: _____

to: _____

by providing that _____

and shown on the map annexed hereto (see overleaf).

The approximate width of the right of way is

30 FEET

I/we attach copies of the following documentary evidence [including statements of witnesses] in support of this application:- (Please list documents and continue on a separate sheet if necessary)

- (iv) FOREST OF WYCHWOOD ENCLOSURE AWARDS 1857 - ROAD No 9

Data Protection Act and evidence collection: This application form and the details contained therein will be considered by Oxfordshire County Council to establish whether a right of way exists and will be disseminated widely for these purposes and made available to the public.

Signed: Cliff Hathaway

Date: 21st February 2005

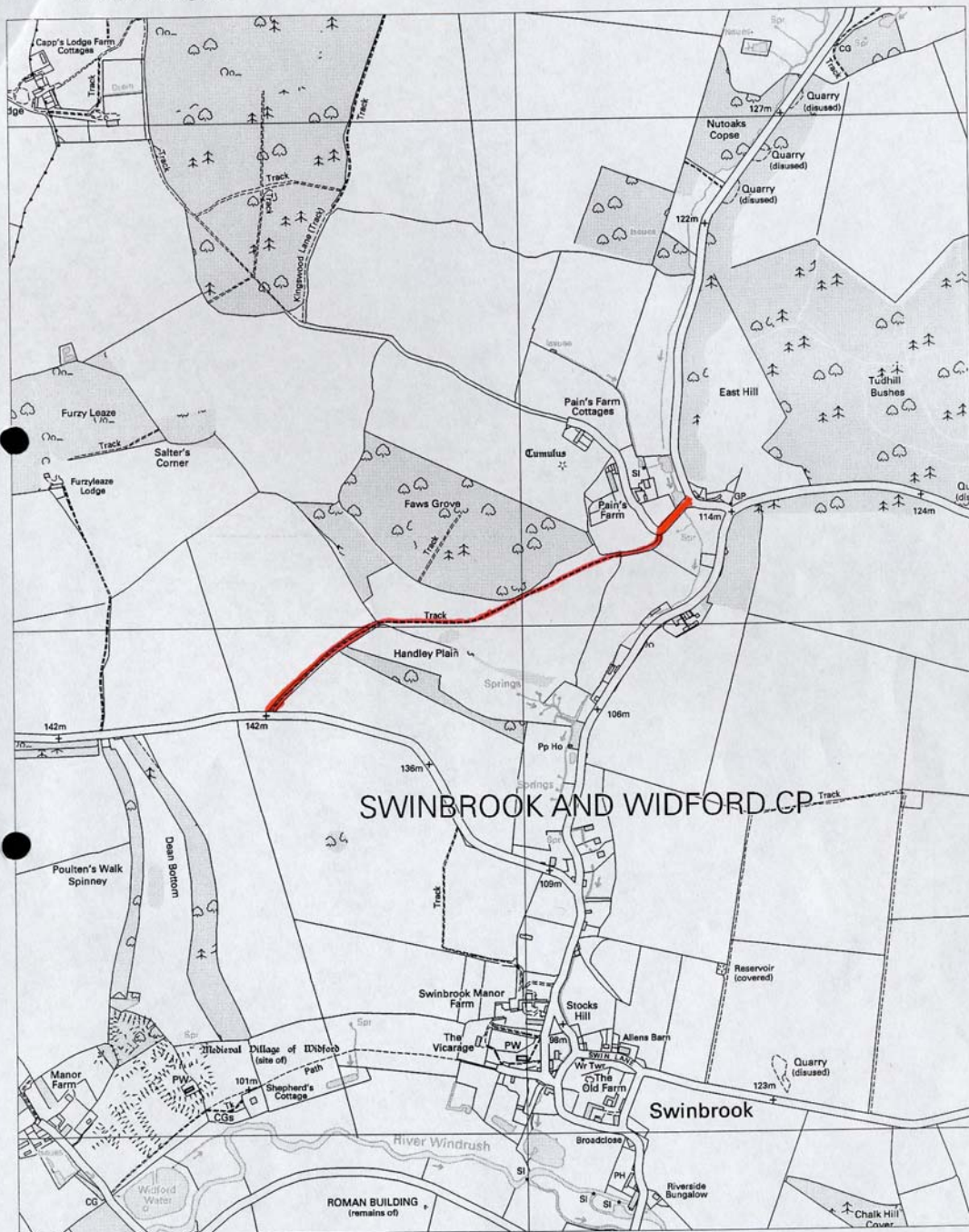
(i) Insert name of applicant(s)
(ii) Insert address of applicant(s)

(iii) Delete as appropriate
(iv) Insert list of documents

* Delete as appropriate



**OXFORDSHIRE
COUNTY COUNCIL**
ENVIRONMENT & ECONOMY
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Scale
Plot Date: 16 February 2005
Drawn By: KT