

APPLICATION FORM
FOR A MODIFICATION TO THE DEFINITIVE MAP AND STATEMENT

Wildlife and Countryside Act 1981

FORM A

North Leigh 312/AB/M
Hailey 236/AG/M

03461

To: Definitive Map & Commons, Countryside & Records, Oxfordshire County Council,
Signal Court, Old Station Way, Eynsham, Oxford OX29 4TL

I/We* (i) MRS R LIVINGSTONE / ~~BRITISH LIAISON~~ (REF. NL001)
of (ii) [redacted]

hereby apply for an order under Section 53(2) of the Wildlife and Countryside Act 1981
modifying the Definitive Map and Statement for the area by (iii):-

- (a) ~~Deleting~~ the ~~footpath / bridleway / restricted byway / byway open to all traffic that runs*~~
from: [redacted]
to: [redacted]
- (b) ~~Adding~~ the ~~footpath / bridleway / restricted byway / byway open to all traffic that runs*~~
from: POINT 'C' GRID REF: SP 37429 14171
to: POINT 'E' GRID REF: SP 36862 13935
- (c) ~~Upgrading/downgrading~~ to a ~~footpath / bridleway / restricted byway / byway open to all traffic~~ the ~~footpath/bridleway/restricted byway/byway open to all traffic that runs*~~
from: PT OF FP 312/32 PT OF BW 312/31
'B' SP 37831 14603 'A' SP 37868 14841
to: 'C' SP 37429 14171 'B' SP 37831 14603
- (d) ~~Varying/adding~~ to the particulars relating to the ~~footpath / bridleway / restricted byway / byway open to all traffic *~~
from: [redacted]
to: [redacted]

By providing that:

and shown on the map annexed hereto (see overleaf). HIGH LIGHTED AND POINTS
A-E MARKED.

The approximate width of the right of ~~ENCLOSURE~~ AWARD 40 FT

I/We attach copies of the following documentary evidence [including statements of witnesses] in
support of this application:- (Please list documents, continue on a separate sheet if necessary)

(iv) SEE 'LIST OF EVIDENCE' PG OF DOCUMENT

Data Protection Act and evidence collection: This application form and the details contained
therein will be considered by Oxfordshire County Council to establish whether a right of way
exists and will be disseminated widely for these purposes and made available to the public.

Signed: [redacted]

Date: 25/1/18

(i) Insert name of applicant(s)

(ii) Insert address of applicant(s)

(iii) Delete as appropriate

(iv) Insert list of documents

*Delete as appropriate