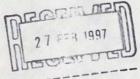
APPLICATION FORM FOR MODIFICATION ORDER

WILDLIFE AND COUNTRYSIDE ACT 1981

TO: PUBLIC RIGHTS OF WAY SECTION
OXFORDSHIRE COUNTY COUNCIL
CENTRAL LIBRARY
WESTGATE
OXFORD



	OX1 1DJ	
I/Wes	ANGELA JOAN CARTER	(Name in Capitals)
of .	12 LAWRENCE CLOSE	(Address in Capitals)
	CHILDREY	
	WANTAGE CAON 0X1297	R
Count	BY APPLY for an order under Section 53 (2) or cryside Act 1981 modifying the Definitive Map	and Statement for the
area	of: CHILDREY PARISH AN	ND SPARSHOLT
	PARISH BOTH IN THE COL CXFORDSHIRE	NM Of
by:-		
*1.	deleting the footpath / bridleway / byway open	
	from	
	to	
2.	adding the footpath / bridleway / byway open to	all traffic
	from	
	to	
3.	upgrading / downgrading to a footpath / bridle all traffic* the footpath / bridleway byway of	way / byway open to pen to all traffic*
	from	
	to	
4.	varying / adding to the particulars relating to bridleway / byway open to all traffic*	o the feetpath /
	from THE WESTERN SND OF CH	hldrey 17
	to NORTH OF THE CANAL B	RIDGE WHERE
	SPARSHOUT 19 MEETS SEE	
and	IN RED shown, on the map annexed hereto.	

I/ws* attach copies of the following documentary evidence (including statements of witnesses) in support of this application:-

(Please list documents and continue on a separate sheet if necessary).

- MY GENERAL COMMENTS AND OBSCENATIONS (2 PAGES)
- MAPI: COPY OF DEFINITIVE MAP
- MAPZ: COPY OF RELEVANT AREA FROM ORDINANCE SURVEY IST EDITION SURVEYED IN 1877
- MAP3! COPY OF RELEVANT AREA FROM ORDNANCE SURVEY 25" BERKS SH 13:12 2ND EDITION 1899
- MAPH: COPY OF RELEVANT AREA FROM ORDNANCE SURVEY 25" BERKS SH13:123RD EDITION 1912
- FOUR PHOTOGRAPHS (ATOD) TAKEN RECENTLY OF SECTIONS OF BRIDLEWAY AT WESTERN END OF PACKLANE (CHILDREY 11)
- 15 COMPLETED PUBLIC PATH EUIDENCE FORMS

Signed ...
Date # 25/2/97

* Delete as appropriate.

IN MY GENERAL COMMENTS AND OBSERVATIONS I REPER TO TWO AGRAL PHOTOGRAPHS SEEN AT OXFORDENCE STUDY CENTRE! DO NOT ATTACH COPIES WITH THIS FORM.

- 1) REFERENCE OCL 76/2579 AGRIAL VIEWS SCALE 1:10600 SUBB NWNE SUBP SWISE. DATE OF PHOTO 14/6/1967
- 2) REFERENCE 75/4404 SU38 NWNE SU39 SWSE DATECT PHOTO 31/5/1957

