

APPLICATION FORM
FOR A MODIFICATION TO THE DEFINITIVE MAP AND STATEMENT **RECEIVED**

Wildlife and Countryside Act 1981

1 AUG 2012

To: Definitive Map & Commons, Countryside Service, Oxfordshire County Council, Signal Court, Old Station Way, Eynsham, Oxford OX29 4TL

I/We*(i) NICHOLAS JOHN MOON (ON BEHALF OF CPRE)
of (ii) c/o CPRE OXFORDSHIRE BRANCH OFFICE, PUNCHES BARN, WATERPERRY ROAD,

hereby apply for an order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the area by (iii):- HOLTON, OXON. OX33 1PP.

- (a) ~~Deleting the footpath / bridleway / restricted byway / byway open to all traffic that runs*~~
from: _____
to: _____
- (b) ~~Adding the footpath / bridleway / restricted byway / byway open to all traffic that runs*~~
from: HAILEY VILLAGE STREET, IPSDEN (SU6405 8578)
to: WELL PLACE ROAD, IPSDEN (SU6400 8552)
- (c) ~~Upgrading/downgrading to a footpath / bridleway / restricted byway / byway open to all traffic the footpath/bridleway/restricted byway/byway open to all traffic that runs*~~
from: _____
to: _____
- (d) ~~Varying/adding to the particulars relating to the footpath / bridleway / restricted byway / byway open to all traffic*~~
from: _____
to: _____
~~By providing that:~~

and shown on the map annexed hereto (see overleaf).

The approximate width of the right of 14 FEET (4.3 METRES)

I/We attach copies of the following documentary evidence [including statements of witnesses] in support of this application:- (Please list documents, continue on a separate sheet if necessary)

- (iv) NORTHSTOKE & IPSDEN INCLOSURE AWARD 1856 : ROUTE No.5 (NJM/1A+1B+1C)
HENLEY HIGHWAYS BOARD ROADS BOOK 1894, STOKEROW No.4 (NJM/2A+2B)
OS 1:2500, 1ST EDITION 1878 (NJM/3) / 2ND EDITION 1898 (NJM/4) / 3RD EDITION 1911 (NJM/5)

Data Protection Act and evidence collection: This application form and the details contained therein will be considered by Oxfordshire County Council to establish whether a right of way exists and will be disseminated widely for these purposes and made available to the public. (NJM/5) FTO

Signed: ... [REDACTED] Date: 30.07.2012

(i) Insert name of applicant(s) (ii) Insert address of applicant(s)
(iii) Delete as appropriate (iv) Insert list of documents *Delete as appropriate



[Redacted]
Telephone [Redacted]

Henley/Mapledurham Area

Documents Addenda

- OS 1-inch : Sheet 105 - Second War Revision 1940 (NJM/6)
- OS 1-inch : Sheet 159 - New Popular Edition 1945 (NJM/7)
- OS 1:25,000 : Sheet SU68 - First Series 1949 (NJM/8)
- J.H. Baker : 'The Ipsden Country' 1958 (NJM/9A + NJM/9B + NJM/9C)

User Evidence

- Aubrey Denys Holtom (1940s - 1990) (NJM/10)
- Antony Ernest Drewitt (?1940s & 1950s) (NJM/11)
- Leslie Adlam (1962 - 2012) (NJM/12)
- Margaret Anne Salter (1969 - 2011) (NJM/13)
- John Scudds (c.1970 - 2012) (NJM/14)