

FORM A  
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APPLICATION FORM  
FOR A MODIFICATION TO THE DEFINITIVE MAP AND STATEMENT  
Wildlife and Countryside Act 1981

To: Public Rights of Way Office, Countryside Service, Environment & Economy, Oxfordshire County Council, Central Library, Westgate, Oxford OX1 1DJ

I/We\*(i) CS LATHAWAY  
of (ii) 10 BRIDWELL CLOSE NORTHLEIGH WITNEY OX29 6TR

hereby apply for an order under Section 53/(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the area by (iii):-

(a) **Deleting** the footpath / bridleway / byway open to all traffic \* which runs  
from: \_\_\_\_\_  
to: \_\_\_\_\_

(b) **Adding** the footpath / bridleway / byway open to all traffic \* which runs  
from: \_\_\_\_\_  
to: \_\_\_\_\_

(c) **Upgrading/downgrading** to a footpath / bridleway / byway open to all traffic \* the LEAFIELDS CRB 13 (PAY LANE)  
~~footpath/bridleway/byway open to all traffic~~ which runs  
from: GREENWICH LANE SP 3271 1518  
to: CRANLEY CRB 2 SP 3282 1509

(d) **Varying/adding** to the particulars relating to the footpath / bridleway / byway open to all traffic \*  
from: \_\_\_\_\_  
to: \_\_\_\_\_  
by providing that \_\_\_\_\_

and shown on the map annexed hereto (see overleaf).

The approximate width of the right of way is 50 FEET

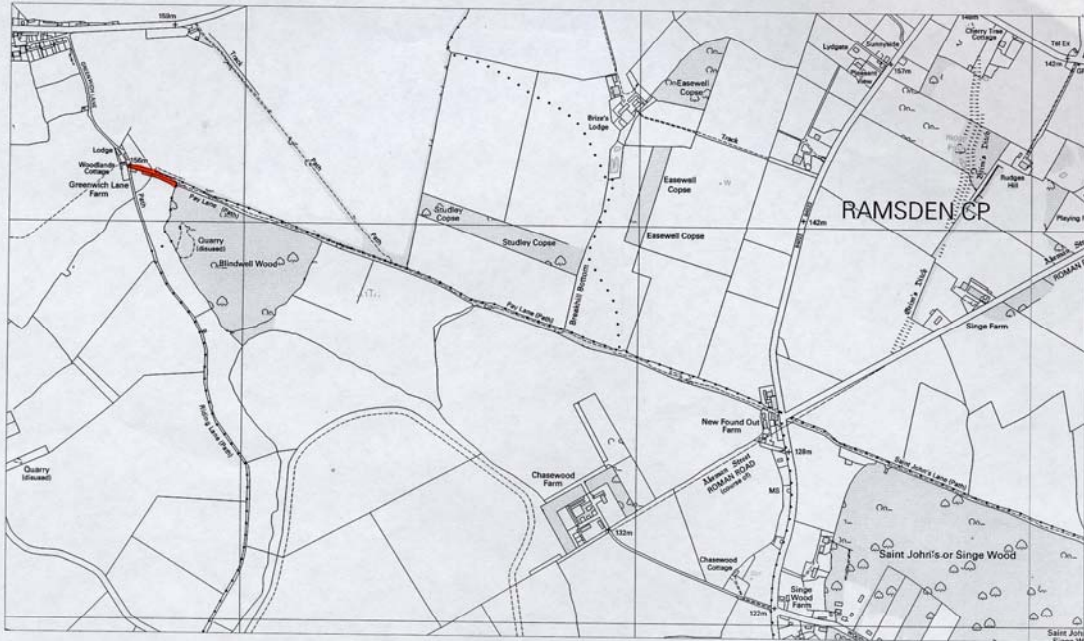
I/We attach copies of the following documentary evidence [including statements of witnesses] in support of this application:- (Please list documents and continue on a separate sheet if necessary)

- (iv) FOREST OF WYCHWOOD ENCLOSURE AWARDS 1857
- LEAFIELDS ENCLOSURE AWARDS 1861
- CRANLEY TITHE AWARDS 1840 FINANCE ACT 1910

Data Protection Act and evidence collection: This application form and the details contained therein will be considered by Oxfordshire County Council to establish whether a right of way exists and will be disseminated widely for these purposes and made available to the public.

Signed: \_\_\_\_\_ Date: 22nd Feb 2005

(i) Insert name of applicant(s) (iii) Delete as appropriate \* Delete as appropriate  
(ii) Insert address of applicant(s) (iv) Insert list of documents



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Plot Date: 16 February 2005  
Drawn By: KT